

collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology."

Commenters should refer to the aforementioned documents for the address to which comments on those documents should be sent. For further information on this correction document, please contact: Sheri Ackerman, Regulatory Officer, Food and Consumer Service, USDA, 3101 Park Center Drive, Room 308, Alexandria, VA 22032.

Dated: December 20, 1995.

William E. Ludwig,

Administrator, Food and Consumer Service.

[FR Doc. 95-31358 Filed 12-27-95; 8:45 am]

BILLING CODE 3410-30-U

ASSASSINATION RECORDS REVIEW BOARD

Notice of Sustained Postponements

AGENCY: Assassination Records Review Board.

SUMMARY: The President John F. Kennedy Assassination Records Collection Act of 1992, requires the Assassination Records Review Board to publish a monthly report that "summarizes the postponements approved by the Review Board or initiated by the President * * *." This notice fulfills the reporting requirement for the period of August 8, 1995 through November 15, 1995.

FOR FURTHER INFORMATION CONTACT:

T. Jeremy Gunn, General Counsel and Associate Director for Research and Analysis, Assassination Records Review Board, Second Floor, 600 E Street, NW Washington, D.C. 20530, (202) 724-0088, fax (202) 724-0457.

SUPPLEMENTARY INFORMATION: This notice fulfills the reporting requirement of the Assassination Records Review Board as provided by the President John F. Kennedy Assassination Records Collection Act of 1992, 44 U.S.C. 2107.9(e). Since its inception, the Assassination Records Review Board has sustained the following limited textual postponements in documentary records for the period of August 8, 1995 through November 15, 1995:

Originating agency	Total sustained postponements	Grounds for sustained postponements
CIA	112	Postponement 1(a) (agents).
CIA	47	Postponement 1(b) (intelligence source or method).
HSCA	3882	Postponement 3 (privacy—social security numbers only).
FBI	119	Postponement 4 (public disclosure of information about an informant would be so harmful as to outweigh the public interest).

A comprehensive listing of all formal determinations made by the Assassination Records Review Board, including sustained postponements, is available at the JFK Collection in the National Archives in College Park, Maryland, and in the Public Reading Room of the Assassination Records Reviews Board.

Dated: December 21, 1995.

David G. Marwell,

Executive Director.

[FR Doc. 95-31409 Filed 12-28-95; 8:45 am]

BILLING CODE 6118-01-M

DEPARTMENT OF DEFENSE

Department of the Army

Announcement of Intent To Grant an Exclusive License of a U.S. Army-Owned Patent

AGENCY: Picatinny Arsenal, New Jersey.

ACTION: Notice.

SUMMARY: The Department of the Army announces that, unless there is objection, in sixty days it will grant an Exclusive license to Rheinmetall GmbH, Dusseldorf, Germany, on U.S. Army Patent 5,328,130 entitled "Stabilizer for a Cannon Projectile" by Stewart Gilman and Anthony Farina based upon Serial No. 08/000,032 filed January 4, 1993, Docket No. DAR-49-91. Notice of availability for licensing this was

previously announced in the Federal Register on June 4, 1993. (Vol. 58, No. 106.)

FOR FURTHER INFORMATION CONTACT:

Mr. Edward Goldberg, Chief, Intellectual Property Law Division, AMSTA-AR-GCL, U.S. Army ARDEC, Picatinny Arsenal, NJ 07806-5000, telephone number (201) 724-6950.

SUPPLEMENTARY INFORMATION: Written objections must be filed on or before February 26, 1996.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 95-31435 Filed 12-27-95; 8:45 am]

BILLING CODE 3710-08-M

Department of the Navy

Government Owned Inventions, Availability for Licensing

SUMMARY: The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy.

Requests for copies of the patent applications cited should be directed to the Office of Naval Research, ONR OCCC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660 and include the application serial number.

FOR FURTHER INFORMATION CONTACT: Mr. R.J. Erickson, Staff Patent Attorney,

Office of Naval Research, ONR OCCC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Patent Application Serial No. 07/810,548: PROGRAMMABLE ELECTROSET MATERIALS AND PROCESSES; filed December 19, 1991;

Patent Application Serial No. 08/107,047: ELECTROSET COMPOSITE ARTICLES AND PROCESS; filed August 17, 1993; and

Patent Application Serial No. 08/311,632: PROGRAMMABLE ELECTROSET MATERIALS AND PROCESSES; filed September 23, 1994.

FOR FURTHER INFORMATION CONTACT: Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR OCCC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: December 15, 1995.

M.D. Schetzsl,

LT, JAGC, USNR, Alternate Federal Register Liaison Officer.

[FR Doc. 95-31348 Filed 12-27-95; 8:45 am]

BILLING CODE 3810-FF-P

Notice of Prospective Exclusive or Partially Exclusive Licenses; William D. Sterling/Robert F. Gampper and Santa Fe Laser Company

SUMMARY: Messrs. William D. Sterling and Robert F. Gampper have applied for an exclusive license to practice the

Government owned invention described in U.S. Patent No. 5,249,196 entitled "Internally Folded Scalable Laser" issued September 28, 1993; and the Santa Fe Laser Company has also applied for an exclusive license to practice the same invention. The Department of the Navy is considering the granting to either one or both of these entities of revocable, nonassignable, exclusive or partially exclusive license(s) in the United States to practice this invention.

The invention was published in the October 20, 1995 Federal Register as U.S. Patent No. 5,244,196. This was in error. The correct patent number is listed above.

Anyone wishing to object to the granting of license to either or both of these prospective licensees has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR OOCB, Ballston Tower One, Arlington, Virginia 22217-5660.

Dated: December 15, 1995.

M.D. Schetzlsle,

LT, JAGC, USNR, Alternate Federal Register Liaison Officer.

[FR Doc. 95-31434 Filed 12-27-95; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Department of Energy/Los Alamos National Laboratory

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (P.L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory

DATES: Tuesday, January 9, 1996: 6:30 pm - 9:30 pm 7:00 pm to 8:00 pm (public comment session)

ADDRESSES: Helping Hands Community Center (505-387-2288) Mora, New Mexico 87732

FOR FURTHER INFORMATION CONTACT: Ms. Lisa Roybal, EM SSAB, Los Alamos National Laboratory, Northern New Mexico Community College, 1002 Onate Street, Espanola, NM 87352, (800)753-8970, or (505)753-8970.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Advisory

Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

Tuesday, January 9, 1996

6:30 p.m. Call to Order and Welcome

7:00 p.m. Input from the Public

8:00 p.m. Sub-Committee Reports

9:30 p.m. Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ms. Lisa Roybal, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Herman Le-Doux, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on December 22, 1995

Rachel M. Samuel

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-31420 Filed 12-29-95; 8:45 am]

BILLING CODE 6450-01-P

Federal Energy Regulatory Commission

[Docket No. ER96-531-000, et al.]

Central Vermont Public Service Corporation, et al.; Electric Rate and Corporate Regulation Filings

December 19, 1995.

Take notice that the following filings have been made with the Commission:

1. Central Vermont Public Service Corporation

[Docket No. ER96-531-000]

Take notice that on November 30, 1995, Central Vermont Public Service Corporation (CVPS), tendered for filing

a letter stating that CVPS does not plan to file a Forecast 1996 Cost Report for FERC Electric Tariff, Original Volume No. 4, since there are no customers expected to take such service.

Comment date: January 2, 1996, in accordance with Standard Paragraph E at the end of this notice.

2. Southwestern Public Service Company

[Docket No. ER96-532-000]

Take notice that on December 5, 1995, Southwestern Public Service Company (Southwestern), tendered for filing a proposed amendment to its rate schedule with Golden Spread Electric Cooperative, Inc. for service to Lamb County Electric Cooperative, Inc. (Lamb County).

The proposed amendment reflects changes in the maximum commitment at several delivery points and adds a delivery point for service to Golden Spread for Lamb County.

Comment date: January 2, 1996, in accordance with Standard Paragraph E at the end of this notice.

3. Maine Public Service Company

[Docket No. ER96-533-000]

Take notice that on December 5, 1995, Maine Public Service Company (Maine Public), filed an executed Service Agreement with KCS Power Marketing, Inc.

Comment date: January 2, 1996, in accordance with Standard Paragraph E at the end of this notice.

4. The Dayton Power and Light Company

[Docket No. ER96-534-000]

Take notice that on December 5, 1995, The Dayton Power and Light Company (Dayton), tendered for filing an executed Master Electric Interchange Agreement between Dayton and Louis Dreyfus Electric Power Inc. (LDEP).

Pursuant to the rate schedules attached as Exhibit B to the Agreement, Dayton will provide to LDEP power and/or energy for resale.

Comment date: January 2, 1996, in accordance with Standard Paragraph E at the end of this notice.

5. Pacific Gas and Electric Company

[Docket No. ER96-535-000]

Take notice that on December 5, 1995, Pacific Gas and Electric Company (PG&E), tendered for filing revisions to two agreements between PG&E and the City of Santa Clara, California (City or Santa Clara); (1) a revised Exhibit A-1 (forecast for the years 1996 and 1997) to Appendix A under PG&E Rate Schedule FERC No. 85; and (2) a change in the